

Ref. No. 1765/16-17  
Date: 2<sup>nd</sup> March 2017

**INSTITUTE OF HOTEL MANAGEMENT, BANGALORE**  
**TERM END PRACTICAL EXAMINATION SCHEDULE - 2016/17**  
**II SEMESTER OF 3 YEAR B.SC., H & HA.**

DAY & DATE	TIME	SUBJECT	BATC
<b>2/5/17</b> <b>TUESDAY</b>	8:30 AM	Food Production	<b>A</b>
	9:00 AM	Front office	<b>B</b>
	9:00 AM	Food & Beverage Service	<b>C</b>
	9:00 AM	Accommodation Operation	<b>D</b>
<b>3/5/17</b> <b>WEDNESDAY</b>	8:30 AM	Food Production	<b>E</b>
	9:00 AM	Front office	<b>F</b>
	9:00 AM	Food & Beverage Service	<b>G</b>
	9:00 AM	Accommodation Operation	<b>H</b>
<b>4/5/17</b> <b>THURSDAY</b>	8:30 AM	Food Production	<b>I</b>
	9:00 AM	Front office	<b>A</b>
	9:00 AM	Food & Beverage Service	<b>B</b>
	9:00 AM	Accommodation Operation	<b>C</b>
<b>5/5/17</b> <b>FRIDAY</b>	8:30 AM	Food Production	<b>D</b>
	9:00 AM	Front office	<b>E</b>
	9:00 AM	Food & Beverage Service	<b>F</b>
	9:00 AM	Accommodation Operation	<b>G</b>
<b>8/5/17</b> <b>MONDAY</b>	8:30 AM	Food Production	<b>H</b>
	9:00 AM	Front office	<b>I</b>
	9:00 AM	Food & Beverage Service	<b>A</b>
	9:00 AM	Accommodation Operation	<b>B</b>
<b>9/5/17</b> <b>TUESDAY</b>	8:30 AM	Food Production	<b>C</b>
	9:00 AM	Front office	<b>D</b>
	9:00 AM	Food & Beverage Service	<b>E</b>
	9:00 AM	Accommodation Operation	<b>F</b>
<b>11/5/17</b> <b>THURSDAY</b>	8:30 AM	Food Production	<b>G</b>
	9:00 AM	Front office	<b>H</b>
	9:00 AM	Food & Beverage Service	<b>I</b>
	9:00 AM	Accommodation Operation	<b>A</b>
<b>12/5/17</b> <b>FRIDAY</b>	8:30 AM	Food Production	<b>B</b>
	9:00 AM	Front office	<b>C</b>
	9:00 AM	Food & Beverage Service	<b>D</b>
	9:00 AM	Accommodation Operation	<b>E</b>
<b>15/5/17</b> <b>MONDAY</b>	8:30 AM	Food Production	<b>F</b>
	9:00 AM	Front office	<b>G</b>
	9:00 AM	Food & Beverage Service	<b>H</b>
	9:00 AM	Accommodation Operation	<b>I</b>

Students shall be in their prescribed uniforms, failing which they will not be permitted to attend practical examination. Batch list will be put up separately in Students Notice Board.

02/3/17  
CENTER SUPERINTENDENT OF EXAMINATIONS

**Notice Board.**

**Copy to:**

HOD/Concerned Teaching staff/Internal Examiner of II Semester/Deputy Supt Examination/O.S/Accountant/UDC/Exam Clerk /Memo & Master file.

